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# NOTICE OF MEETING



## CORPORATE PARENTING FORUM

will meet on

**THURSDAY, 3RD OCTOBER, 2019**

**At 6.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF THE CORPORATE PARENTING FORUM

COUNCILLORS SAYONARA LUXTON, GERRY CLARK (VICE-CHAIRMAN),  
STUART CARROLL (CHAIRMAN), CAROLE DA COSTA AND AMY TISI

SUBSTITUTE MEMBERS

COUNCILLORS MAUREEN HUNT, LYNNE JONES, CHRISTINE BATESON,  
SAMANTHA RAYNER, JOHN STORY, HELEN TAYLOR AND SIMON BOND

Karen Shepherd – Service Lead- Governance - Issued: Friday, 27 September 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Mark Beeley** 01628 796345

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## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE</u>	-
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	7 - 8
3.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u>  To consider passing the following resolution:-  “That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act”	-

**PART II - PRIVATE MEETING**

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
4.	<p><u>MINUTES / OUTSTANDING ACTION POINTS</u></p> <p>To receive the minutes of the meetings held on the 9<sup>th</sup> September 2019.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	To Follow
5.	<p><u>KICKBACK UPDATE AND QUESTIONS TO CORPORATE PARENTING FORUM</u></p> <p>To receive a verbal report on the above titled item.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	Verbal Report
6.	<p><u>EXPLOITATION/MISSING/SUBSTANCE MISUSE</u></p> <p>To consider the above report.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	9 - 20
7.	<p><u>ANNUAL HEALTH REPORT AND WELLBEING REPORT</u></p> <p>To consider the Annual Health Report and the Wellbeing Report.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	21 - 80
8.	<p><u>IRO REPORT</u></p> <p>To consider the above report.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	81 - 110
9.	<p><u>EDUCATION REPORT - DRAFT RESULTS</u></p> <p>To consider the above report.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	111 - 114
10.	<p><u>3+ PLACEMENT MOVES REPORT</u></p>	115 - 122

To consider the above report.

***(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)***

11. DATE OF FUTURE MEETINGS

The next meetings are due to be held on the following dates (6.30pm in the Town Hall, Maidenhead):

5<sup>th</sup> December 2019

11<sup>th</sup> February 2020

2<sup>nd</sup> April 2020

***(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)***

