

NOTICE
OF
MEETING

CORPORATE OVERVIEW & SCRUTINY PANEL

will meet on

MONDAY, 19TH APRIL, 2021

At 6.15 pm

by

VIRTUAL MEETING - ONLINE ACCESS ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE CORPORATE OVERVIEW & SCRUTINY PANEL

COUNCILLORS CHRIS TARGOWSKI (CHAIRMAN), PHIL HASELER (VICE-CHAIRMAN), JULIAN SHARPE, LYNNE JONES AND SIMON WERNER

SUBSTITUTE MEMBERS

COUNCILLORS LEO WALTERS, GEOFF HILL, SHAMSUL SHELMIM, JOSHUA REYNOLDS AND SAYONARA LUXTON

Karen Shepherd – Head of Governance - Issued: 9th April 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Mark Beeley** 01628 796345 / mark.beeley@rbwm.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	3 - 4
3.	<u>MINUTES</u> To consider the minutes of the meeting held on 26 th January 2021.	5 - 14
4.	<u>Q3 PERFORMANCE REPORT</u> To consider the report.	15 - 40
5.	<u>ANNUAL GOVERNANCE STATEMENT PROGRESS REPORT - VALUES AND BEHAVIOURS</u> To consider the progress report.	41 - 44
6.	<u>CIPFA REVIEW OF GOVERNANCE ACTION PLAN - QUARTERLY PROGRESS UPDATE</u> To consider the quarterly progress update report.	45 - 56
7.	<u>ANNUAL SCRUTINY REPORT</u> To confirm the Panel's Annual Scrutiny Report for submission to Full Council.	57 - 60
8.	<u>WORK PROGRAMME</u> To consider the Panel's work programme for the remainder of the Municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	61 - 62