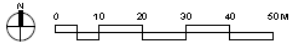
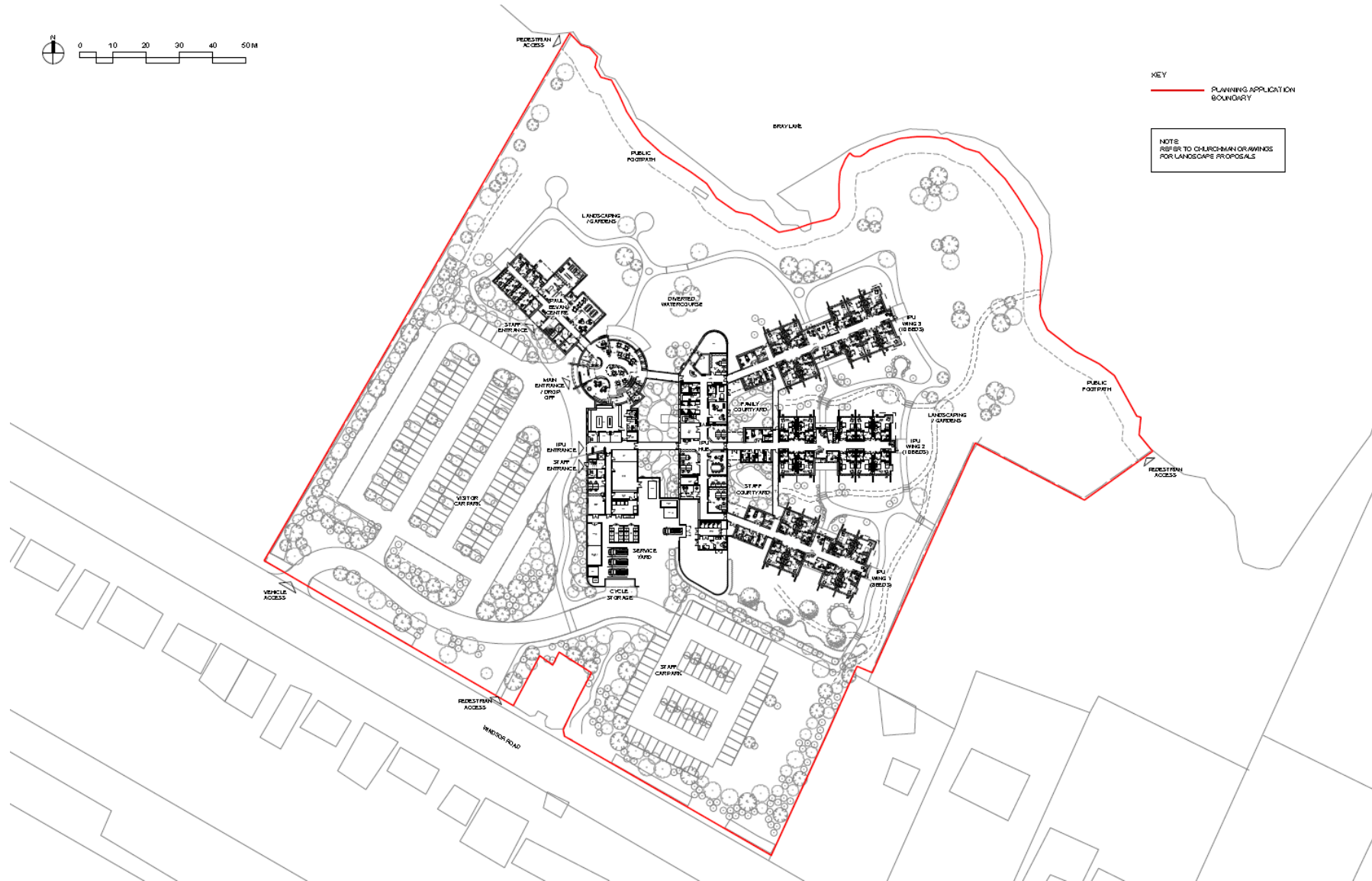


# Appendix A



KEY  
— PLANNING APPLICATION BOUNDARY

NOTE  
REFER TO CHURCHMAN DRAWINGS FOR LANDSCAPE PROPOSALS







Appendix C



Appendix D



3D VIEW 1



SITE PLAN



3D VIEW 2



3D VIEW 3